

**HEIGHINGTON PARISH COUNCIL**  
c/o 17 East Green, Heighington, Co Durham DL5 6PP  
Tel: 01325 315424 Email: [heighingtonpc@yahoo.com](mailto:heighingtonpc@yahoo.com)

Dear Member of the Parish Council,

You are required to remotely attend the Parish Council meeting on **Thursday 16<sup>th</sup> July** via **Zoom at 7:00pm**. To join the meeting please copy the following link into your web browser:

Join Zoom Meeting

<https://us02web.zoom.us/j/84842029388?pwd=dINpOWl0YjZQnVwdlVWWGNUL3hoZz09>

Meeting ID: 848 4202 9388

Password: 349319

One tap mobile

+442034815237,,84842029388#,,,,0#,,349319# United Kingdom

+442034815240,,84842029388#,,,,0#,,349319# United Kingdom

Dial by your location

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

Meeting ID: 848 4202 9388

Password: 349319

The agenda for this meeting has been set as below.

Yours faithfully

Lisa Dunn  
**Parish Clerk**

**DATE AND TIME OF NEXT MEETING:**

**Parish Council Meeting** 7.00pm Thursday 17<sup>th</sup> September 2020

Heighington Village Hall **Members of the Public are invited to attend**

The Meeting shall adjourn at approximately 8.30 p.m. for 10 minutes to allow members of the public to speak.

**Parishioners are requested to notify the Clerk by letter as soon as possible but no later than 24 hours prior to the meeting, of any matter for discussion.**

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**AGENDA**

- 054.2020      APOLOGIES FOR ABSENCE
- 055.2020      RECEIVE DECLARATION OF INTEREST IN AGENDA ITEMS
- 056.2020      APPROVE MINUTES OF MEETING ON **8<sup>th</sup> July 2020**
- 057.2020      MATTERS ARISING FROM PREVIOUS MINUTES
- Fire Risk Assessment
  - Repair works around Village Hall
- 058.2020      HEALTH & SAFETY
- Play Equipment Inspection Report & Invoice
- 059.2020      SPORTSFIELD
- Use of pitches by Darlington based girls football club      **Cllr Lee**
- 060.2020      FUNDING AND FUNDRAISING
- 061.2020      REDWORTH & HEIGHINGTON
- Plants for Planters
- 062.2020      THE CHESTNUTS / OAKLANDS
- 063.2020      PLANNING
- 064.2020      FINANCE
- Clerks Report
- 065.2020      REPORTS/CORRESPONDENCE
- 066.2020      ITEMS TO BE DISCUSSED ON NEXT AGENDA

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