

HEIGHINGTON PARISH COUNCIL
c/o 17 East Green, Heighington, Co Durham DL5 6PP
Tel: 01325 315424 Email: heighingtonpc@yahoo.com

Dear Member of the Parish Council,

You are required to remotely attend the Parish Council meeting on **Thursday 21st May via Zoom at 7:00pm.**
To join the meeting please copy the following link into your web browser:

Join Zoom Meeting

<https://us02web.zoom.us/j/81094822458?pwd=UkdyV0tIUxFGMEc4Mnh0ZGVDbzVkZz09>

Meeting ID: 810 9842 2458

Password: 348963

One tap mobile

+442034815237,, 81094822458#,,#348963# United Kingdom

+442034815240,, 81094822458#,,#348963# United Kingdom

Dial by your location

+44 203 481 5237 United Kingdom eg 02034815237 when dialing from UK

+44 203 481 5240 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

The agenda for this meeting has been set as below.

Yours faithfully

Lisa Dunn
Parish Clerk

DATE AND TIME OF NEXT MEETING:

Parish Council Meeting 7.00pm Thursday 18th June 2020

Heighington Village Hall **Members of the Public are invited to attend**

The Meeting shall adjourn at approximately 8.30 p.m. for 10 minutes to allow members of the public to speak.

Parishioners are requested to notify the Clerk by letter as soon as possible but no later than 24 hours prior to the meeting, of any matter for discussion.

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AGENDA

- 019.2020 APOLOGIES FOR ABSENCE
- 020.2020 ELECTION OF CHAIRMAN
- 021.2020 ELECTION OF VICE CHAIRMAN
- 022.2020 CO-OPTION OF MEMBERS
- 023.2020 REVIEW OF BANK ACCOUNT SIGNATORIES
- 024.2020 ACCOUNTS FOR THE YEAR ENDING 31 MARCH 2020

The agenda now follows that of an ordinary meeting:

- 025.2020 RECEIVE DECLARATION OF INTEREST IN AGENDA ITEMS
- 026.2020 APPROVE MINUTES OF MEETING ON **23rd April 2020**
- 027.2020 MATTERS ARISING FROM PREVIOUS MINUTES
- 028.2020 HEALTH & SAFETY
- Fire Risk Assessment Cllr Woodward
- 029.2020 SPORTSFIELD
- Basketball facilities at MUGA
- 030.2020 FUNDING AND FUNDRAISING
- 031.2020 REDWORTH & HEIGHINGTON
- Redworth Green
- 032.2020 THE CHESTNUTS / OAKLANDS
- 033.2020 PLANNING
- 034.2020 FINANCE
- Amendment to Standing Orders
 - Clerks Report
- 035.2020 REPORTS/CORRESPONDENCE
- Feedback from Planning Training Cllr Holmes
- 036.2020 ITEMS TO BE DISCUSSED ON NEXT AGENDA

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